



Public Health
Present. Promote. Protect.

AGENDA

Livingston County Public Health Department
Board of Health
BOH June Meeting
Monday, June 16, 2025, 6:00 pm- 8:00 pm
LCHD Conference Room

- I. Call to Order
- II. Approval of March Meeting Minutes - Action
- III. Reports
 - A. Administrative Report
 - B. Nursing Report / Clia Report
[Nursing Report June 2025.pdf](#)
 - C. Environmental Health Report
[EH Report June 2025.pdf](#)
 - D. Quarterly Financial Reports - Action
 1. Public Health
[FY25 PH 2nd Qtr.pdf](#)
 2. Wellness
[FY25 Wellness 2nd Qtr.pdf](#)
 3. Kohrt Memorial Fund
[FY25 Kohrt Qtr 2.pdf](#)
 4. Donations and Cancer Fund
[FY25 Cancer 2nd Qtr.pdf](#)
- IV. Old Business
- V. New Business
 - A. Affirmative Action Policy, Goals, and Analysis - Action
[Staff list by classification Affirmative Action 6 2025.pdf](#)
[Work Force Summary 2024-2025.pdf](#)

[Work Force Analysis 6 25.pdf](#)

B. Agreement Between Board of Health and TB Board - Action

[Agreement TB and BOH 2025.pdf](#)

C. Appointments - Action

1. Appointment of Linda Rhodes to Board of Health to replace Pat Platz
2. Finance/Budget Committee Appointments
3. Election of Officers

D. Fee Schedule - Action

[Fee Schedule for June.pdf](#)

E. FY24 County Financial Audit

F. Grant Approval - Action

Comprehensive Health Protection Grant (CHPG) - \$146,463

Pre-School Vision & Hearing (V&H) - \$12,950

Healthy Families Illinois (HFI) - \$418,410

Illinois Tobacco Free Communities (ITFC) - \$22,364

Women, Infants & Children (WIC) - \$127,720

(New) Better Birth Outcomes - Comprehensive (BBO-C) - \$54,000

G. Linguistic and Cultural Competency Plan - Action

[Linguistic and Cultural Competency Plan June 2025.pdf](#)

H. Organizational Charts - Action

[2025 Organizational Charts.xlsx](#)

I. Policy Review - Action

1. BBO-FCM
 - a) No changes
2. CLIA
 - a) No changes
3. FP/STI

a) No changes

4. Fiscal

a) No changes

5. Vision & Hearing

a) No changes

6. WIC

a) No changes

VI. Executive Session - if needed

VII. Other

A. Program Statistics

[Quarterly Stats 2nd Qtr.pdf](#)

B. Staff Activity Report

[Activity Report 2nd Quarter.pdf](#)

C. Statement of Economic Interest

VIII. Adjourn - Action