



**Public Health**  
Present. Promote. Protect.

## AGENDA

Livingston County Public Health Department  
Board of Health  
BOH September Meeting  
Monday, September 15, 2025, 6:00 pm- 8:00 pm  
LCHD Conference Room

- I. Call to Order
- II. Approval of June Meeting Minutes - Action  
[MINUTES BOH 6 2025.docx](#)
- III. Approval of Budget Committee Meeting Minutes - Action  
[FY26 Budget Committee Meeting Minutes](#)
- IV. Reports
  - A. Administrative Report  
[FY25 Q3 Administrative Report.pdf](#)
  - B. Nursing Report / Clia Report  
[Nursing Report September 2025.pdf](#)
  - C. Environmental Health Report  
[EH Report 3Q.pdf](#)
  - D. Advisory Board Reports
    1. HFI Advisory Board  
No 3rd quarter meeting held due to accreditation.
    2. CCU Advisory Board  
No 3rd quarter meeting held due to staffing transitions.
  - E. Quarterly Financial Reports - Action
    1. Public Health

[PH 3Q.pdf](#)

**2. Wellness**

[Wellness 3Q.pdf](#)

**3. Kohrt Memorial Fund**

[Kohrt Q3.pdf](#)

**4. Donations and Cancer Fund**

[Cancer 3Q.pdf](#)

**V. Old Business**

**VI. New Business**

**A. FY26 Budget - ACTION**

[Grant Comparison FY25-26.pdf](#)

[FY26 PH TB Levy History.pdf](#)

[FY2026 Levy Worksheet.pdf](#)

[23 Public Health Rev Exp - CH.pdf](#)

[FY26 Public Health Budget for BOARD mtg.pdf](#)

**B. Fee Schedule - ACTION**

[Fee Schedule.pdf](#)

**C. Policy Review**

a. Environmental Health - no changes

**D. School Based Health Center Annual Review - ACTION**

a. SBHC Expense Report

[FY25 SBHC 8 Year Report - Final.pdf](#)

**VII. Executive Session - if needed**

**VIII. Other**

**A. Program Statistics**

[Quarterly Stats 3Q 2025.pdf](#)

**B. Staff Activity Report**

[Activity Report 3Q.pdf](#)

**IX. Adjourn - Action**