

## AGENDA

Livingston County Public Health Department TB  
TB March Meeting  
Monday, March 17, 2025, 5:45 pm- 6:00 pm LCHD  
Conference Room



### I. Call to Order

### II. Approval of December Meeting Minutes - *Action*

[TB Minutes December 2024.pdf](#)

### III. Reports

#### A. Statistical Report - Quarterly

Client Served - 6

X-ray - 0

TST applied - 7

Pos. Reactors placed on meds - 0

Active cases for year - 0

#### B. Financial Report - Quarterly - *Action*

[FY25 TB 1st Qtr.pdf](#)

### IV. Old Business

### V. New Business

#### A. TB Bylaws - *Action*

#### B. Annual TB Financial Report - *Action*

[FY24 TB Annual Financial Report.pdf](#)

### VI. Adjourn